

# KVHA ACADEMY ENTRY BLANK

# A

KVHA Horse Show  
Sarah Tedrow  
2910 Pence St  
S. Charleston, WV 25303

**Barn Affiliation:**

***Entries due the Monday  
before the show***

[kvhahorseshow@hotmail.com](mailto:kvhahorseshow@hotmail.com)

***Each horse is required to have  
Coggins on file at the office and  
posted on stall***

|    | Office Use | Class # | Horse | Rider | Age | City/St |
|----|------------|---------|-------|-------|-----|---------|
| 1  |            |         |       |       |     |         |
| 2  |            |         |       |       |     |         |
| 3  |            |         |       |       |     |         |
| 4  |            |         |       |       |     |         |
| 5  |            |         |       |       |     |         |
| 6  |            |         |       |       |     |         |
| 7  |            |         |       |       |     |         |
| 8  |            |         |       |       |     |         |
| 9  |            |         |       |       |     |         |
| 10 |            |         |       |       |     |         |
| 11 |            |         |       |       |     |         |
| 12 |            |         |       |       |     |         |
| 13 |            |         |       |       |     |         |
| 14 |            |         |       |       |     |         |
| 15 |            |         |       |       |     |         |
| 16 |            |         |       |       |     |         |
| 17 |            |         |       |       |     |         |
| 18 |            |         |       |       |     |         |
| 19 |            |         |       |       |     |         |
| 20 |            |         |       |       |     |         |
| 21 |            |         |       |       |     |         |
| 22 |            |         |       |       |     |         |
| 23 |            |         |       |       |     |         |
| 24 |            |         |       |       |     |         |
| 25 |            |         |       |       |     |         |
| 26 |            |         |       |       |     |         |
| 27 |            |         |       |       |     |         |
| 28 |            |         |       |       |     |         |
| 29 |            |         |       |       |     |         |
| 30 |            |         |       |       |     |         |

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the KVHA Horse Show or any participating organizations. If the form is submitted by email, I agree that a typed signature will be considered as the same as a signed signature.

Instructor \_\_\_\_\_

Stable \_\_\_\_\_

Address \_\_\_\_\_

City/ST/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

| Qty | Fee | Cost | Description   |
|-----|-----|------|---|
|     | 45  |      | Stall (Includes grounds fees)   |
|     | 45  |      | Tack Stall  |
|     | 20  |      | Electric Hook Up (First Day)  |
|     | 20  |      | Electric Hook Up (Additional Day)   |
|     | 10  |      | Late Entry Fee (Per Horse / Per Day)  |
|     | 20  |      | Entry Fees  |
|     | 10  |      | Grounds Fee (with NO stall)(Per Day / Per Horse)  |
|     | 50  |      | Jackpot Entries   |
|     |     |      | <i>Additional Tack Stall based upon availability. Please contact show secretary prior to show arrival</i> |
|     |     |      |   |
|     |     |      | Sponsorship / Donation  |
|     |     |      | <b>Total Remittance Enclosed</b>  |
|     |     |      | Camper/Trailer License Plate #  |

*Please make copies of form if needed. Interactive form available on-line at [www.KVHAshow.net](http://www.KVHAshow.net)*